



Social Services, Housing and Public Health Policy Overview Committee

Date:

TUESDAY, 23 JANUARY

2018

Time:

7.00 PM

Venue:

COMMITTEE ROOM 6 -CIVIC CENTRE, HIGH STREET, UXBRIDGE UB8

1UW

Meeting Details:

Members of the Public and Press are welcome to attend

this meeting

Councillors on the Committee

Wayne Bridges (Chairman)

Jane Palmer (Vice-Chairman)

Teji Barnes

Peter Davis

Becky Haggar

Shehryar Ahmad-Wallana

Tony Eginton

Peter Money

June Nelson

Co-Opted Member

Mary O'Connor

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This Agenda is available on the Council's Intranet (Horizon) at: https://modgov.hillingdon.gov.uk/ieListMeetings.aspx?Cld=324&Year=0

Putting our residents first

Lloyd White
Head of Democratic Services
London Borough of Hillingdon,
Phase II, Civic Centre, High Street, Uxbridge, UB8 1UW
www.hillingdon.gov.uk

Useful information for residents and visitors

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SOCIAL SERVICES, HOUSING & PUBLIC HEALTH

To perform the policy overview role outlined above in relation to the following matters:

- 1. Adult Social Care
- 2. Older People's Services
- 3. Care and support for people with physical disabilities, mental health problems and learning difficulties
- 4. Asylum Seekers
- 5. Local Authority Public Health services
- 6. Encouraging a fit and healthy lifestyle
- 7. Health Control Unit, Heathrow
- 8. Encouraging home ownership
- 9. Social and supported housing provision for local residents
- 10. Homelessness and housing needs
- 11. Home energy conservation
- 12. National Welfare and Benefits changes

Agenda

CHAIRMAN'S ANNOUNCEMENTS

Work Programme 2017/18

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| 1 | Apologies for Absence and to report the presence of any substitute Members | |
|---|---|---------|
| 2 | Declarations of Interest in matters coming before this meeting | |
| 3 | To receive the minutes of the meeting held on 7 December 2017 | 1 - 4 |
| 4 | To confirm that the items of business marked in Part I will be considered in Public and that the items marked Part II will be considered in Private | |
| 5 | 2018/19 Budget Proposals For Services Within The Remit Of Social Services, Housing And Public Health Policy Overview Committee | 5 - 18 |
| 6 | Cabinet Forward Plan | 19 - 22 |

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